

# MAHARASHTRA STATE VETERINARY COUNCIL

**NAGPUR**  
Near Udyog Bhavan, Civil Lines, Nagpur  
(CONSTITUTED UNDER INDIAN VETERINARY COUNCIL ACT, 1984)  
Form - C  
(See Rule 11(3))

Registration Certificate



Regn. No. :- MSVC - 9998

Valid upto :- 24/07/2023  
Date :- 21/07/2018

This is to certify that **Dr. Harshal Jaypal Shete**  
has been registered under the Maharashtra State Veterinary Council.

, whose particulars are given below,

Name	Dr. Harshal Jaypal Shete
Date of Birth	31/08/1995
Qualification	B.V.Sc. & A.H.
Name of University and year of Passing	MAFSU, NAGPUR 17/07/2018
Address	datta vasahat A/P-Ashta Tal-walwa Dist- sangli, Ashta, Tq. Walwa, Dist.Sangli, 416301



"Certified that the above mentioned particulars of the Doctor are as found in the Maharashtra State Veterinary Practitioner's Register under the IVC Act, 1984".  
In witness there of the seal of Maharashtra State Veterinary Council and the Signature of the Registrar are affixed below.  
This certificate is valid until the name of Veterinary Practitioner is removed from the Register as per provisions of the IVC Act, 1984.

Digitally signed by Shirish  
Narharrao Chitte  
Date: 2018.08.14 16:47:57  
+05'30'

Shirish

Narharrao Chitte

REGISTRAR,

MAHARASHTRA STATE VETERINARY COUNCIL  
NAGPUR

N.B. 1. Report for change of address and additional qualification be given promptly.

2. All enquires made by the Registrar should be answered without fail.

3. All persons registered under this Act are legally qualified to practice Modern Scientific Veterinary  
Medicine / Animal Husbandry.

4. Renewal of registration after every five years is mandatory as per section 48 of IVC Act, 1984.

5. M.S.V.C. Rules 2005 are applicable.

MAHARASHTRA ANIMAL AND FISHERY SCIENCES UNIVERSITY



Master of Veterinary Science

*This is to Certify that,  
this degree of **M.V.Sc.** in the subject of  
**Veterinary Pathology**  
is conferred upon*

**SHETE HARSHAL JAYPAL**

*on having passed the Examination for the  
said degree in the year **2021**  
with Cumulative Grade Point Average **8.391**  
in the 10.00 point scale.*

*He/She was placed in **First** Division.*

*In testimony whereof are set the seal of the University and  
the signature of the Vice-Chancellor.*

Nagpur M.S.(INDIA)

Date : 10/11/2021



*Arpita*  
VICE-CHANCELLOR